APPLICATION FOR EMPLOYMENT CITY OF UNION POINT

The City of Union Point is an equal opportunity employer and does not discriminate on the basis of race, religion, color, national origin, age, sex, gender, disability or any other characteristic protected by law.

INTRODUCTORY INFORMATION:

Name: Date: Address: _____ State: Zip: _____ Phone: City: **APPLICANT QUESTIONS:** Type of worked desired: ____ Salary desired: Date Available: _____ If hired, can you provide documents required to establish your eligibility to work in the U.S.? __ Yes __ No Are you 16 years of age or older? __ Yes __ No How were you referred to the City of Union Point _____ Have you ever been convicted of, or pled guilty or no contest to, a crime other than a minor traffic __ Yes __ No violation? If yes, please explain in detail on a separate piece of paper and include the date of final disposition of the case and the nature of the offense. This information will not necessarily disqualify you from employment but false or misleading information will. Factors such as age and time of the offense, seriousness and nature of the violation, and rehabilitation will be taken into account. **EDUCATION:** High School or last grade completed: Name & Address of School:_____ Course of Study: Number of years completed: Degree/Diploma: College or Technical School Name & Address of School:____ Course of Study: Number of years completed: Degree/Diploma: Other Schooling or Training Name & Address of School: Course of Study: Number of years completed: Degree/Diploma:

MILITARY EXP	ERIENCE:			
Branch of Service:		From:	To:	
Rank/Type of Service	ee:			_
Job-Related Training	g/Experience:			_
RECORD OF EMI	PLOYMENT:			
List positions startin				
	Telephone:			
Address:				
Position Title:		Supervisor:		
Start Date:	Date Left:	Beginning Salary:	Ending Salary:	
Duties:				
Reason for Leaving:				
	Telephone:			
Address:				
Position Title:		Supervisor:		
Start Date:	Date Left:	Beginning Salary:	Ending Salary:	
Duties:				
Reason for Leaving:				
Address:				
Position Title:		Supervisor:		
Start Date:	Date Left:	Beginning Salary:	Ending Salary:	
Duties:				
Reason for Leaving:				
WORK-RELATED	REFERENCES: (Do not in			
Name	Occupation	Years Known Contact Info	formation	
1				
2				
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STATEMENT (Please read this statement carefully before signing this application):

I understand that employment with the City of Union Point (the Organization) is at-will, meaning that I or the Organization may terminate my employment at any time, or for any reason consistent with applicable state or federal law.

I authorize the Organization to conduct a thorough background investigation of my work and personal history, and verify all data given on this application and during interviews. I hereby release the Organization, and its representatives or agents, from any liability that might result from such an investigation. I authorize all individuals, schools, and firms named to provide any requested information and release them from all liability for providing the requested information.

employment, I must subn	on will be active for a period of 1 year; after that time, if I wish to be considered for t a new application. I certify that all the statements in this completed application are ny falsification or willful omission shall be sufficient cause for dismissal or refusal to
Signature of Applicant:	Date Signed:

I understand that the Organization requires the successful completion of a drug and/or alcohol test as a condition of

employment.

Consent to Release Criminal History Information

I hereby authorize the Union Point Police Department to receive any criminal history information pertaining to me which may be in the files of any federal, state, or municipal criminal agency in the United States, recorded through the Georgia Crime Information Center, or recorded through the National Crime Information Center.

Full Name (print)		
Last	First	Middle
SSN		
DOB		
Signature		
Notary	_	date

GREENE COUNTY ENHANCED 911 CENTER

Dan Sinke Operations Director

Larissa George Administrative Director



1180 C WELDON SMITH DRIVE SUITE 100 GREENSBORO, GA 30642

> Phone: 706-453-1821 Fax: 706-453-1259

Georgia Bureau of Investigation Georgia Crime Information Center Consent Form

I hereby authorize <u>The City of Union Point</u> to receive any Georgia criminal history record information pertaining to me which may be in the files of any state or local criminal justice agency in Georgia.

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Full Name	(print) include r	naiden name	
Address			
Sex	Race	Date of Birth	Social Security Number
Signature	***************************************		Date
Notary (if applicable)			Date
Employn Employn Employn Employn Employn	nent with mentanent with elder of the childrent with childrent with firefig	tions (check if applicable lly disabled (Purpose code care (Purpose code 'N') en (Purpose code 'W') thter agency, public/priva busing (Purpose code 'E'	de 'M') ate agency, licensing, adoption/foster parents,
This auth	give	d for 90/180/(ci	rcle one) days from date of signature. ned to perform periodic criminal history ent with this company.